

Board of Dentistry

REVISED AGENDA AS OF 1/10/2017

January 13, 2017

9:00 am

Lighthouse Room
Country Inn & Suites
5353 N 27th Street
Lincoln, NE

Contact: Vonda Apking
(402)471-4926

If auxiliary aids or reasonable accommodations are needed (voice), or if individuals with hearing impairments require accommodations (voice and TDD) in order to participate, please call Vonda Apking, Licensure Unit at (402) 471-4926.

Individuals with hearing impairments requesting accommodations may also call Nebraska Relay System at 711 TDD prior to the meeting date. Advance notice of seven days is needed when requesting interpreter. All items known at time of distribution of this agenda are listed; a current agenda is available in the Licensure Unit, 3rd Floor, State Office Building, and 301

Department of Health & Human Services



1. Roll Call & Announcement: *There is a current copy of the Open Meetings Act available in the meeting room.*
2. Adoption of Agenda
3. Approval of Minutes – October 28, 2016
4. Designation of the Method by Which This Body Will Give Public Notice of Its Meetings
5. Investigational Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
 - A. Investigation Cases
 - B. Probation Compliance Monitoring Report
 - C. Proposed Agreed Settlement
 - D. Reviewing the Current Jurisprudence Examination Questions
 - E. Application Review
6. Application Review – **OPEN SESSION**
 - A. Dental Application(s)
 - B. Dental Hygiene Application(s)
 - C. E-Mail Ballots Since the Last Meeting
7. Regulations Update
8. 2017 Legislation
9. Sedation Course in Pediatrics vs. Adults
10. Continuing Education for Sedation Permits
11. Presentation on CE Zoom, LLC – Sarah Thiel, RDH
12. Central Regional Dental Testing Service (CRDTS)
 - A. Dental Examination Assignments for 2017
 - B. Dental Hygiene Examination Assignments for 2017
 - C. Expense Reimbursement Information
13. American Association of Dental Boards (AADB)
 - A. Annual Meeting Report**
 - B. Mid-Year Meeting – April 23-24, 2017 in Chicago, IL
14. **PDMP Update**
15. Election of Officers
16. Adjournment

*****Working Lunch*****